STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-1982-20236-003

LEASE NAME Hall #1
WELL NUMBER

SPOT LOCATION SE SE
SEC. 26 TWP. 7N, R31W (E) OR (W)

COUNTY Thomas
DATE WELL COMPLETED Plugging Completed 11/5/83
PLUGGING COMMENCED 11/1/83

LEASE OPERATOR John Roy Evans
ADDRESS Box 385, Claflin, KS 67525

PHONE # OPERATORS LICENSE NO.

CHARACTER OF WELL (OIL, GAS, B&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KHJE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes
WHICH KCC/KHJE JOINT DISTRICT OFFICE DID YOU NOTIFY? Hays

IS ALC-1 FILED? IF NOT, IS WELL LOG ATTACHED?

PRODUCING FORMATION SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION CONTENT FROM TO SIZE PUT IN PULLED OUT

| 8 5/8 |
| 411' |
| 439' |
| 1508' |

DESCRIPTIVE THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE "the mud fluid was placed and any method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set."

Ran plug to 4230', ran 4 sacks cement, sand to 4170' & 4 sacks cement, Shot pipe at 3410', 3013', 2720', 2488', 2241', 2007', 1728', 1508'. Pulled 35 joints, plugged well with 3 hulls, 40 gel, & 170 sacks 50/50 pox 6% gel 3% c.a. Plugging complete.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling
ADDRESS Box 347, Chase, KS 67524

LICENSE NO. 6050

STATE OF Kansas COUNTY OF Rice
R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR

(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso

(Address) Box 347, Chase, KS 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF November, 1983

Janice Hoover

Notary Public

My Commission Expires: 8/15/1985

STATE CORPORATION COMMISSION
NOV 17 1983

CONSERVATION DIVISION Wichita, Kansas

REVISED 06-83

Form CP-4