TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N. MARKET, STE 710
WICHITA, KS 67202

API Well Number: 15-113-20410-00-00
Spot: SWNW
Sec/Twnshp/Rge: 36-19S-1W
4290 feet from S Section Line, 4950 feet from E Section Line
Lease Name: DIENER A
Well #: 1
County: MCPHERSON

<table>
<thead>
<tr>
<th>String</th>
<th>Size</th>
<th>Depth (ft)</th>
<th>Pulled (ft)</th>
<th>Comment</th>
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<tr>
<td>PROD</td>
<td>4.5</td>
<td>2959</td>
<td>125 SX CMT</td>
<td>96</td>
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<tr>
<td>SURF</td>
<td>8.625</td>
<td>215</td>
<td>125 SX CMT</td>
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</tbody>
</table>

Total Vertical Depth: 2960 feet

Well Type: GAS
UIC Docket No: Date/Time to Plug: 02/24/2006 2:15 PM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Revd. from: DOUG WARD Company: AMERICAN ENERGIES CORPORATION Phone: (620) 628-4424

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: MICHAEL WILSON Witness Type: NONE
Date/Time Plugging Completed: 02/24/2006 3:30 PM KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:
Sanded to 2840' and capped with 4 sacks of cement. Cut off casing at 1471' and pulled out casing. Ran tubing to 470' and pumped 35 sacks of cement. Pulled tubing to 270' and circulated cement to surface.

McPherson Concrete #51999 & #52000
60/40 posmix with 4% gel

Remarks:
Plugged through: TGB

District: 02 Signed Virgil Clothier (TECHNICIAN)

RECEIVED
KCC DISTRICT #2
FEB 28 2006
WICHITA, KS

RECEIVED
MAR 14 2006
KCC WICHITA

Form CP-2/3