KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15 - 007-64906
Lease Name: Meyer
Well Number: B-4

Spot Location (QQQQ): S/2 - SW - NE
Feet from North: 2310
Feet from East: 1980
Sec. 20 Twp. 34 S. R. 13

County: Barber
Date Well Completed: 3/28/1990
Plugging Completed: 2/27/2006

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8</td>
<td>400</td>
<td>None</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4 1/2</td>
<td>5036</td>
<td>2700</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

2/23 - Lay down rods, lay down 60 joints of 2 3/8. 2/24 - lay down tubing, set CIBP at 4630', dump 2 sacks cement with dump bailer

rig up casing tools, stretch and cut pipe at 2700', lay down casing. 2/27 - run tubing, stack out 770', pull to 750'

Allied load hole with 12 sacks gel, 400# hulls, spot 50 sacks 60/40 POZ 6% gel, pull to 430', spot 50 sacks, pull to 40', load 15 sacks

Name of Plugging Contractor: Clarke Corporation
License #: 5105

Address: P.O. Box 187, Medicine Lodge, KS 67104

Name of Party Responsible for Plugging Fees: Woolsey Operating Company, LLC

State of Kansas County, ss.

John Swinford (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Glenda Morrison  
Notary Public  
State of Kansas  
My Aplt. Exp. 11/30/10

SUBSCRIBED and SWORN TO before me this 20 day of March, 2006

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202