Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
KCC Wichita
K.A.R. 82-3-117

API Number: 15 - 033-21366-0000
Lease Name: Merrill Trust
 Lease Number: 1-25

Spot Location (QQQQ): NW NE NE
380 Feet from ✓ North / ☐ South Section Line
975 Feet from ✓ East / ☐ West Section Line
Sec. 25 Twp. 33 S. R. 16 ✓ East / ☐ West
County: Comanche

Date Well Completed:
Plugging Commenced: 3/1/2006
Plugging Completed: 3/6/2006

Show depth and thickness of all water, oil and gas formations:

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>13 3/8</td>
<td>318</td>
</tr>
<tr>
<td>5 1/2</td>
<td>5340</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of the same depth placed from (bottom), to (top) for each plug set.

3/1 - Lay down tubing. 3/2 - Finish laying down tubing, set CIBP at 4700', spot 2 sacks cement with dump ballier, swab oil out of casing

rig up tools, stretch and cut pipe at 800'. 3/3 - cut pipe at 700', lay down casing. 3/6 - run tubing to 748', Allied

load hole 15 sacks gel, 200# hulls, spot 50 sacks 60/40 POZ, 6% gel, 200# hulls, pull to 350', spot 80 sacks, pull to 40', load hole with

30 sacks, top off 1/2 yard red mix

Name of Plugging Contractor: Clarke Corporation
License # 5105
Address: P.O. Box 187, Medicine Lodge, KS 67104

Name of Party Responsible for Plugging Fees: Hummon Corporation

State of Kansas County, ss.
John Swinford (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

GLENDA MORRISON
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 11/30/10

SUBSCRIBED and SWORN TO before me this 20 day of March, 2006

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202