Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plug date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

LEASE OPERATOR: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: (316) 267-3241 Operator License #: 30606

Type of Well: Oil

Docket #: (Oil, Gas &A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 3/2/06 (Date)

by: Jay Pfeifer (KCC District Agent’s Name)

Is ACO-1 filed? Yes No

If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

3527-3589 (OpenHole) Depth to Top: _____ Bottom: _____ T.D. _____

3417-3459 (Perf) Depth to Top: _____ Bottom: _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>Surface</td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Rig up Allied Cementing. P&A well down 5 1/2 x 8 5/8 annulus with 30 sx 60/40 Poz w/10% gel and 100# hulls, SI with 500# pump down 5 1/2" csg with 270 sx 60/40 w/10% gel and 400# hulls, SI w/500#. P&A complete at 9:40 am, 3/2/06, witnessed by Jay Pfeifer with KCC, District #4.

Name of Plugging Contractor: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas County, Sedgwick ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and sworn to before me this 16th day of March, 2006

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202