**Lease Operator:** Woolsey Operating Company, LLC  
**Address:** 125 N. Market, Wichita, KS 67202  
**Phone:** (620) 886-5606  
**Operator License #:** 33168  
**Type of Well:** Oil  
**Docket #:** (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (IF SWD or ENHR)  
**The plugging proposal was approved on:** 2/16/2006  
**by:** Steve Durant (KCC District Agent's Name)  
**API Number:** 15 - 007-21087 - CO - 000 2  
**Lease Name:** Doherty  
**Well Number:** #5  
**Spot Location (QQQ):** W2 - W2 - SW  
**1320 Feet from** North / South Section Line  
**330 Feet from** East / West Section Line  
**Sec.** 12  
**Twp.** 32  
**S. R.** 12  
**East / West**  
**County:** Barber  
**Date Well Completed:** 01/21/1981  
**Plugging Commenced:** 02/17/2006  
**Plugging Completed:** 02/21/2006

### Oil, Gas or Water Records

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### Casing Record (Surface Conductor & Production)

[Table content not fully visible]

**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.**

2/17 - Set CIBP at 4200'. 2/20 - spot 2 sacks cement with dump bailer, rig up tools, stretch and cut pipe off 3300', pull casing. 2/21 - run 2 3/8 to 690', Allied load hole with 10 sacks gel, pump; 50 sacks 60/40 poz, 6% gel, pull to 240', dump 50 sacks, pull to 40', load with 10 sacks cement, top off 30' sand and 2 sacks cement

**Name of Plugging Contractor:** Clarke Corporation  
**Address:** P.O. Box 187, Medicine Lodge, KS 67104  
**Name of Party Responsible for Plugging Fees:** Woolsey Operating Company, LLC  
**State of Kansas**   
**County:** Barber

John Swindford  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-named well, and the same are true, and that I know the same to be true, and that I am the owner thereof.

**Signature:** [Signature]  
**Address:** P.O. Box 187, Medicine Lodge, KS 67104

**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202