TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 30128
Op Name: WHITE, KENNETH S.
Address: 2400 N. WOODLAWN, SUITE 115
          WICHITA, KS 67220

API Well Number: 15-151-21440-00-00
Spot: W2NWSE
See/Twnshp/Rge: 5-26S-11W
1980 feet from S Section Line, 2040 feet from E Section Line
Lease Name: FREYMILLER
Well #: 1-5
County: PRATT
Total Vertical Depth: 4402 feet

String Size Depth (ft) Pulled (ft) Comment
PROD 4.5 4394 1968 WITH 150 SX CMT
SURF 8.625 307 WITH 175 SX CMT

Well Type: OIL
UIC Docket No: Date/Time to Plug: 03/07/2006 3:30 PM
Plug Co. License No: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Revd. from: FELIX TOBAR Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method:
SAND TO 3990' & 4 SX CMT. PLUG AT 650' WITH 10 SX GEL & 50 SX CMT. PLUG AT 330' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/07/2006 4:45 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:
SANDED BACK TO 3980' & PUT 4 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 4 1/2" CASING. 1ST PLUG AT 650' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 330' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

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Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

District: 01

RECEIVED
MAR 1 5 2006
KCC Dodge City

Signed __________________________ (TECHNICIAN)

DATE 3-31-06

Form KCC-37