Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15 - 033-21,330 - ∞ - ∞
Lease Name:
Lease Number: 2-1
Well Number:

Spot Location (QQQQ):
C: S/2 - N/2 - NW 820
Feet from: North / South Section Line

X: East / West Section Line

Sec. 1A Twp. 33 S. R. 16

County: Comanche

Date Well Completed: 11/22/2002

Plugging Completed: 2/17/2006

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>8 5/8</td>
<td></td>
</tr>
<tr>
<td>5 1/2</td>
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</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of the same depth placed from (bottom), to (top) for each plug set.

2/14 - lay down 70 rods. 2/15 - lay down rods and tubing, set CIBP at 4700', spot 2 packs cement with dump baller, rig up casing tools

2/16 - stretch and cut pipe at 2900', pull casing. 2/17 - run 900' of 2 3/8, Allied load hole with 10 packed cement, 200# hulls

pump 50 packs 60/40 poz, 6% gel, pull tubing to 580', pump 50 packs cement, pull to 250', pump 30 packs, pull 40', load with 10 packs, top off with 2 1/4 yards Redi-mix

Name of Plugging Contractor: Clarke Corporation

Address: P.O. Box 187, Medicine Lodge, KS 67104

Name of Party Responsible for Plugging Fees: American Warrior, Inc.

State of Kansas County Barber

John Swinford (Employee of Operator) or (Operator) on above named party, duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is true, and the same are true and correct, so help me God.

GLENDA MORRISON
STATE OF KANSAS
My Appt Exp 5105

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202