KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 62-3-117

API Number: 15-009-04931.00-00
Lease Name: Scheufler
Well Number: 1

'Spot Location (QQQQ): SE - SW NW
2970 Feet from North / X South Section Line
990 Feet from East / X West Section Line
Sec. 24 Twp. 20 S. R. 12 E East / X West
County: Barton

Date Well Completed: 10-27-50
Plugging Commenced: 2-27-06
Plugging Completed: 3-1-06

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Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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</tr>
<tr>
<td>8-5/8&quot;</td>
<td>224</td>
</tr>
<tr>
<td>5-1/2&quot;</td>
<td>335</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _____ feet to _____ feet each set.

Plugged off bottom with sand to 3090' and 5 sacks cement. 5-1/2" casing parted 14 jts. down. Ran 2-3/8" tubing to 600', pumped 195 sacks cement W/400# hulls, circulated to surface. Layed down tubing, tied onto 8-5/8" surface and pumped 25 sacks cement, 60/40 pos, 10% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Zenith Drilling Corporation

State of Kansas County, Rice ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the leg of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso
(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 14th day of March, 2006

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202