KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Hummon Corporation
Address: 950 N. Tyler Road, Wichita, KS 67212-3240
Phone: (316) 773-2300 Operator License #: 5050
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other
Docket #: (If SWD or ENHR)
The plugging proposal was approved on: 3/10/2006 (Date)
by: Steve Durant (KCC District Agent's Name)
Is ACO-1 filed? ☑ Yes ☐ No If not, is well log attached? ☑ Yes ☐ No
Producing Formation(s): List All (If needed attach another sheet)
Depth to Top: 3613 Bottom: 3619 T.D. 3676

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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<tr>
<td>8 5/8</td>
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<td>5 1/2</td>
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Show depth and thickness of all water, oil and gas formations.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

3/10 - MIRU, lay down rods and tubing, set CIBP at 3560', spot 2 sacks cement with dump baler, rig up tools, stretch pipe

3/14 - stretch and cut pipe at 2500', lay down casing, run 2 3/8" tubing to 600', Allied load hole with 10 sacks gel,
300# hulls, spot 50 sacks 60/40 POZ 6% gel, pull tubing to 240', spot 50 sacks, pull to 40', load to surface, top off 22' sand 2 sacks quick crete

Name of Plugging Contractor: Clarke Corporation License #: 5105
Address: P.O. Box 187, Medicine Lodge, KS 67104
Name of Party Responsible for Plugging Fees: Hummon Corporation
State of Kansas County Barber, ss.
John Swinford (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Glenda Morrison Notary Public State of Kansas My Appt. Exp 4/3/06
Address: P.O. Box 187, Medicine Lodge, KS 67104

SUBSCRIBED and SWORN TO before me this 27 day of March 2008

Notary Public

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202