KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Scheck Oil Operations
Address: 225 Main St. Russell, Kansas 67665
Phone: (785) 483-1292 Operator License #: 9292

Type of Well: Oil
Docket #: (Oil, Gas & SWD, ENHP, Water Supply Well, Cathodic, Other).
Spot Location (QQQQ): SW SE SE
7970 Feet from North / South Section Line
990 Feet from East / West Section Line
Sec. 25 Twp. 18S 80 R. 8

Is AGO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

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<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
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Show depth and thickness of all water, oil and gas formations.

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<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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<tr>
<td>13&quot;</td>
<td>175'</td>
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<tr>
<td>7&quot;</td>
<td>3135'</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _______ feet to ________ feet each set.

Plugged off bottom with sand to 2720' and 7 sacks cement. Perforated casing @1050', 700' and 225'. Ran 2-3/8" tubing to 1050', pumped 50 sacks cement, pulled up to 700', pumped 50 sacks cement, pulled up to 225'. Pumped 120 sacks cement, 60/40 pos, 4% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Scheck Oil Operations

State of Kansas County: Rice

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso
(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 23rd day of March 2006

(My Commission Expires: )

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202