To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202  

API NUMBER 15-065-22098-00-00  
SW, SEC. 17, T 7 S, R 25 W  
990 feet from N/S section line  
3300 feet from E/W section line  
Lease Name: Myers - Brown  
County: Graham  
Well Total Depth: 3910 feet  
Conductor Pipe: Size  
Surface Casing: Size 8 5/8 feet 262  

Abandoned Oil Well____ Gas Well____ Input Well____ SWD Well____ D&A____  

Other well as hereinafter indicated____  

Plugging Contractor Emphasis  
Address: Box 29 Russell Ks.  
Company to plug at: Hour: 2 AM Day: 11 Month: 11 Year: 1984  
Plugging proposal received from mick Kritzer  
(phone) 483-3518  
were: order 185 sx, ca 50/50 penta mix 690 gal 3% c.c  
Heavy mud between all plugs  
Pump on down drill pipe  

Elev. 2239 Anhydrite 2167-2200 No Arbuckle  
Dakota 1500  

Plugging Proposal Received by Dale F. Balthazar  
(TECHNICIAN)  

Plugging Operations attended by Agent: All ___ Part ___ None ___  
Operations Completed: Hour: 8:30 AM Day: 11 Month: 11 Year:1984  

ACTUAL PLUGGING REPORT  
crv @ 2190 for 20 ml.  

25 sx @ 2190  
100 sx @ 1040 w/1 sx flow seal  
40 sx @ 300  
10 sx @ 40 on solid bridge  
10 sx in Bath  

Remarks: ca 20: Sun  
(IIf additional description is necessary, use BACK of this form.)  

I (did) (did not) observe this plugging.  
Signed Dale F. Balthazar  
(TECHNICIAN)  

DATE: 11-21-84  
4933  

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas  
Revised 01-84