KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT REPORT

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name: Strohman Oil Co.
Complete Address: 910 Union Center - Wichita, KS 67202

Lease Name: Bird Trust
Well No.: 1

Location: SE-NW-NW
Sec.: 11
Twp.: 8
Rge.: 18 (East) (West)

County: Butler
Total Depth: 3155


Other well as hereinafter indicated

Plugging Contractor: Union Oil Co. Inc. (Lyle Carson)
Address: 922 Union Ct. - Wichita, KS 67202
License No.: 

Operation Completed: Hour: 11:30 AM
Day: 12
Month: 9
Year: 1982

Plugging Operations attended by Agent?: All: Part: None: X

The above well was plugged as follows:

8 ¾" @ 260' W/160' common 2 ½ gal. 2% S.C. (Aliso)

160 sq. 5% 60% 100 sq. @ 875'
40 sq. @ 270'
10 sq. @ 40'-0'
10 sq. in 9 ft. hole

Amount of Surface Casing: 360'

I hereby certify that the above plugging instructions were given as herein stated.

Signed: L. Hamilton
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

Signed: Conservation Division Agent

INVOICED
DATE: 10-18-82
INVOICE NO. 15-162-00-00-0