STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

APL NUMBER 15-163-20,035 - 00-00

LEASE NAME Bird

WELL NUMBER 14

4785 Ft. from S Section Line
2640 Ft. from E Section Line

SEC. 30 TWP. 8S RGE. 17 (E) or (W)
COUNTY Rooks

Date Well Completed 7/28/1967
Plugging Commenced 10:00 A.M. 7/23/92
Plugging Completed 12:00 P.M. 7/23/92

The plugging proposal was approved on July 23, 1992 (date)

by Dennis Hamel (KCC District Agent’s Name).

Is ACO-1 filed? If not, is well log attached? Yes

Producing Formation LKC Depth to Top Bottom T.D. 3409
Show depth and thickness of all water, oil and gas formations.

3421 DTD

OIL, GAS OR WATER RECORDS

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<tr>
<th>Formation</th>
<th>Content</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Tubing to 1330’. Cir. cement to surface w/150 sx cement, 400# hulls.
Squeeze 30 sx down annulua, 150 sx down 4 1/2” casing. Int. rate 300#.
Shut in PST 100#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No.

Address P. O. Box 31, Russell, Kansas 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: The Dane G. Hansen Trust

STATE OF Kansas COUNTY OF Phillips ss.

Dane G. Bales, Manager (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Dane G. Bales
(Address) P. O. Box 187, Logan, Kansas 67646

SUBSCRIBED AND SWORN TO before me this 18 day of August, 1992

My Commission Expires: July 17, 1996.

Betty Jane Bittel Notary Public

Form CP-4 Revised 05-88
**WELL LOG**

**OPERATOR:** DANE G. HANSEN TR  
**WELL NAME:** BIRD #14  
**LOCATION:** 3/4 N \( \frac{1}{2} \) W \( \frac{1}{2} \) SEC 30-8-17W  
**COUNTY:** ROOKS  
**STATE:** KANSAS  
**WELL COMMENCED:** 7/10/67  
**WELL COMPLETED:** 7/28/67  
**ELEVATION:** 1983 KB  
**TOTAL DEPTH:** 3409'  
**PRODUCTION:** PRODUCING  
**RIG NO.:** 1  
**CASING:** 8-5/8"  
- 9 lts 185.44' W/135 sacks cement + 2 sx ca. cl.  
- 6 x x x x: 4 1/2" 106 lts 3409.49 Set 8' off bottom at 3401'  
- Cement W/175 salt sat. pozmix

All Measurements taken from the top of rotary bushing.

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STATE OF KANSAS \( \) SS:  
COUNTY OF SEDGWICK \( \) SS:  
The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.  
C-G DRILLING CO.  

G F. GALLWAY  
SUBSCRIBED AND SWORN TO, BEFORE ME, THIS 8th day of AUGUST, 1967.  
Phyllis McJimsey, Notary Public  
RECEIVED  
STATE CORPORATION COMMISSION  
8-19-1992  
AUG 19 1992  
CONSERVATION DIVISION  
Wichita, Kansas