### WELL PLUGGING RECORD

**ROOKS**  County, Sec. 30  Top. 8  Rep. 17 (E)  W (W)

**Location as "NE/CN/WS/SE" or footage from lines:**

N/2  S/2  N/2

**Lease Owner:** DANE G. HANSEN TRUST  Well No. 15

**Office Address:** LOGAN, KANSAS 67646  Character of Well (completed as Oil, Gas or Dry Hole): DRY HOLE

**Date well completed:** 1971

**Application for plugging filed:** 1971

**Application for plugging approved:** 1971

**Plugging commenced:** 1971

**Plugging completed:** 1971

**Reason for abandonment of well or producing formation:** TOO LOW STRUCTURALLY

**If a producing well is abandoned, date of last production:** 1971

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?** YES

**Producing formation:**

- Depth to top: 828'  Bottom: 871'  Total Depth of Well: 43'

- Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>8-5/8&quot;</td>
<td>187.93'</td>
<td>NONE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Casing Record**

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ______ feet to ______ feet for each plug set.

- Filled with heavy mud to 720' set
- Plugged put in 70 sacks cement, filled
- With heavy mud to 180'. Set plug, put in 20 sacks cement. Filled with heavy mud up to 40'. Set plug. Filled to top with 10 sacks cement.

**Received:**

STATE CORPORATION COMMISSION  JUN 8 1971

CONSERVATION DIVISION  Wichita, Kansas

**Name of Plugging Contractor:** G-G DRILLING CO.

**Address:** 1107 UNION NATIONAL BUILDING, WICHITA, KANSAS 67202

**(If additional description is necessary, use BACK of this sheet.)** 6-8-71

**STATE OF KANSAS**

**COUNTY OF SEOGWICK**

**G. F. GALLOWAY**

**SS.**

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)  G. F. GALLOWAY

1107 Union National Bldg.

**Attest:**

**PERRY BUCHANAN**

Notary Public

**Commissioned: DECEMBER 7, 1971**
**WELL LOG**

**OPERATOR:** DANE G. HANSEN TRUST

**WELL NAME:** BIRD #15  

**LOCATION:** N/2 S/2 N/2 SEC 30-8S-17W

**COUNTY:** ROOKS  

**STATE:** KANSAS

**WELL COMMENCED:** MAY 15, 1971  

**WELL COMPLETED:** MAY 22, 1971

**ELEVATION:** 1953 KB  

**TOTAL DEPTH:** 3400'

**PRODUCTION:** DRY & ABANDONED  

**RIG NO.:** 1

**CASING - 8-5/8":** SET @ 187.93' (9 JOINTS) 8 5/8" OD SURFACE CASING  

**5-1/2":**

---

**ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:**

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
<th>FORMATION</th>
<th>VERTICAL</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>50</td>
<td>ROCK</td>
<td></td>
<td></td>
</tr>
<tr>
<td>50</td>
<td>248</td>
<td>SHALE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>780</td>
<td>990</td>
<td>SAND</td>
<td>1/2°</td>
<td>820'</td>
</tr>
<tr>
<td>990</td>
<td>1276</td>
<td>RED BED</td>
<td>1/2°</td>
<td>1370'</td>
</tr>
<tr>
<td>1276</td>
<td>1310</td>
<td>ANHYDRITE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1310</td>
<td>1750</td>
<td>SHALE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1750</td>
<td>3130</td>
<td>LIME &amp; SHALE</td>
<td>10°</td>
<td>3130'</td>
</tr>
<tr>
<td>3130</td>
<td>3400</td>
<td>LIME</td>
<td>DST #1 3108'-3130'</td>
<td></td>
</tr>
<tr>
<td>RTD</td>
<td>3400</td>
<td>LIME</td>
<td>DST #2 3260'-3298'</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>LIME</td>
<td>DST #3 3338'-3380'</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>LIME</td>
<td>DST #4 3373'-3400'</td>
<td></td>
</tr>
</tbody>
</table>

---

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUN 8 1971  
CONSERVATION DIVISION  
Wichita, Kansas

---

**STATE OF KANSAS SS:**  
COUNTY OF SEDGWICK)

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By G. F. Galloway

SUBSCRIBED AND SWORN TO, BEFORE ME, THIS 26th day of May, 1971.

MY COMM. EXP. DEC. 7, 1971

PHILLIS BUCHANAN - NOTARY PUBLIC