WELL PLUGGING RECORD

ROOKS COUNTY  SEC. 29  TWP. 8  RGE.  (E). 17 (W)

Location as "NE/CNW/SWE" or footage from lines
Lease Owner: Murfin Drilling Co.
Lease Name: Stamper "E" II
Well No.: 1
Office Address: 910 Union Natl. Bank Bldg., Wichita, KS.

Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed: 1-9-53
Application for plugging filed: 1-9-53
Application for plugging approved: 1-9-53
Plugging commenced: 1-9-53
Plugging completed: 1-9-53

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production: 10
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well: Eldon Petty
Producing formation: Depth to top: Bottom: Total Depth of Well: 3407 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE (Ft)</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>8 5/8</td>
<td>152</td>
<td></td>
<td></td>
<td></td>
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</table>

CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ________ feet to ________ feet for each plug set.

Set 1st plug @ 150, displaced 15 sacks cement. Set 2nd plug @ 40, displaced 10 sacks cement.

PLUGGING

Name of Plugging Contractor: Murfin Drilling Co.
Address: 910 Union Natl. Bank Bldg., Wichita, KS.

STATE OF Kansas, COUNTY OF Sedgwick

W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Wichita, KS.
(Address)

SUBSCRIBED AND SWORN to before me this 16th day of February 1953.

Helen Horine
Notary Public

My commission expires 6-4-55

24-2075  *  8-20-53

2-20-53

FILE SEC. 29 T-12
BOOK PAGE 2-4 LINE 26
# WELL LOG

**Company**: Murfin Drilling Co.

**Farm**: Stamper "E" No. 1

**Total Depth**: 3407

**Comm.**: 12-30-52

**Comp.**: 1-9-53

**Contractor**: Murfin Drilling Co.

**Section**: 29

**Township**: 8

**Range**: 17W

**Location**: NW NW NE

**County**: Rooks

**State**: Kansas

**Elevation**: 1935 RB

**Production**: Dry

### Figures Indicate Bottom of Formations

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<tr>
<th>Depth</th>
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<tbody>
<tr>
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<td>shale-sand-shells</td>
</tr>
<tr>
<td>152</td>
<td>cement</td>
</tr>
<tr>
<td>475</td>
<td>shale-shells</td>
</tr>
<tr>
<td>535</td>
<td>sand-shale</td>
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<tr>
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<td>red bed</td>
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<tr>
<td>715</td>
<td>sand</td>
</tr>
<tr>
<td>815</td>
<td>shale-shells</td>
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<tr>
<td>960</td>
<td>sand</td>
</tr>
<tr>
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<tr>
<td>1290</td>
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<td>Cong.</td>
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<td>3407</td>
<td>Lime</td>
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**Tops**

- Anhydrite: 1290
- Heebner: 3056
- Toronto: 3076
- Lans-K.C.: 3101
- Base K.C.: 3328
- Re-worked Arb.: 3368
- Arb. dolomite: 3380
- T.D.: 3407

**File**: Sec. 29 T. 8 R. 17W E. 22 L. 36

**Plugging**

**W. R. Murfin**

of the **Murfin Drilling Company**

Subscribed and sworn to before me this 16th day of February, 1953.

My Commission Expires: 6-4-55

Helen Harlow

Notary Public