STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. -82-3-117

API NUMBER 15-163-22-424
LEASE NAME Saum 00-00
WELL NUMBER 1
SPOT LOCATION NE SW SE
SEC. 18 TWP. 8S RGE. 18W(E) or (W)
COUNTY Rooks
DATE WELL COMPLETED 7-18-84
Plugging Commenced 7-18-84
Plugging Completed 7-18-84

LEASE OPERATOR Central Operating, Inc.
ADDRESS 575 Union Blvd., #203 Lakewood, Colorado 80228
PHONE # 303-985-7209 OPERATORS LICENSE NO. KCC #9477

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify?

Is AO-1 filed? If not, is well log attached? Mailed by Petrolog

Producing formation
Depth to top bottom T.D. 3550'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

<table>
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<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>217</td>
<td>none</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug set @ 3470' w/ 20 sx. 10 sx in the rat hole
2nd plug set @ 1425' w/ 20 sx.
3rd plug set @ 800' w/ 100 sx.
4th plug set @ 250' w/ 40 sx.
5th plug set @ 40' w/ 10 sx.

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ss.

Robert A. Ramseyer, Jr. (employee of operator) or
(operator of above described well, being first duly sworn on oath, says: That I have examined the facts and matters herein contained and the facts and matters described in said petition, and I am of the belief that the same are true and correct to the best of my knowledge.

AUG 06 1984
CONSERVATION DIVISION
SUBSCRIBED AND SWORN TO before me this 20 day of July, 1984

Eleanor Hall Notary Public

My Commission Expires: 4-25-87