WELL PLUGGING RECORD
K.A.R. 82-3-117
API NUMBER 15-163-22,602 00-00
LEASE NAME CARSTEN "B"
WELL NUMBER 1

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

330 ft. from S Section Line
3630 ft. from E Section Line
SEC. 20 TWP. 8S RGE. 18W (E)or(W)
COUNTY Rooks

Character of Well DRY

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gib Scheck

Is ACO-1 filed? YES If not, is well log attached? YES

PRODUCING FORMATION ___________ DEPTH TO TOP ___________ BOTTOM ___________ T.D. ___________

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3500' w/20 sx.
2nd plug @ 1450' w/20 sx.
3rd plug @ 850' w/100 sx. 10 sx. in Rathole. 50-50 mix. 6% gel. 3% c.c.

Plug down 8:00 p.m., 1/31/85

Name of Plugging Contractor: Abercrombie Drilling, Inc.
Address: 801 Union Center, Wichita, KS 67202

STATE OF KANSAS    COUNTY OF Sedgwick

Jack L. Partridge, Vice President

(Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge, Vice Pres.
(Address) 801 Union Center, Wichita, KS 67202

Subscribed and sworn to before me this 11th day of February 1985

My Commission Expires: 7-13-85

Elizabeth G. Terry

Notary Public

FEB 17 1985

CONSERVATION DIVISION
STATE CORPORATION COMMISSION

RECEIVED 2-13-85