KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. ____________________________  County: Graham

Location: SE 3 E SW Sec. 26 Twp. 7 Rge. 25 (E)  (W)

Name of Field: ____________________________  Total Depth: 4,000

I have this date completed supervision of plugging of:

Lease Name: Moore  Well No. #1

Operator's Full Name: Woodman-Tannitti & E.J. Carter

Complete Address: 714 Union Nat. Bldg, Wichita, KS

Plugging Contractor: Same

Address: ____________________________  License No. ____________________________

Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated:

Was any delay in plugging operations caused by Conservation Division Agent? Yes No

If yes how long? ____________________________  Reason: ____________________________

Operation Completed: Hour 13  Midnight  Day  12 Month Dec  Year 1958

The above well was plugged as follows:

Muddied Back to 600' 20% Cement  Muddied Back to 180' 20% Cement  Muddied Back to 40'
10% Cement to Base of Cellar 182' 8 1/2'
Surface casing

__________________________
Signed: Conservation Division Agent

Reviewed:  ____________________________
   Field Supervisor

Remarks: ____________________________

PLUGGING
FILE SEC 26 T.7 R 25 W
BOOK PAGE 4 LINE 39

DEC 13 1958
CONSERVATION DIVISION
Wichita, Kansas
12-18-58