KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: A G V Corp.
Address: 123 N Main Attica, KS 67009
Phone: (620) 254-7222 Operator License #: 5039

Type of Well: Gas
Docket #: (If SWD or ENHR)
The plugging proposal was approved on: 3-1-2006 (Date)
by: Steve Van Gieson (KCC District Agent's Name)

API Number: 15-191-22394-0000
Lease Name: Haskins
Well Number: A1
Spot Location (QQQQ): 1501 N C SW NE
1830 Feet from X North / □ South Section Line
1980 Feet from X East / □ West Section Line
Sec. 26 Twp. 32 S. R. 4 □ East X West
County: Sumner
Date Well Completed: 7-15-2003
Plugging Commenced: 3-6-2006
Plugging Completed: 3-8-2006

Is ACO-1 filed? X Yes □ No if not, is well log attached? □ Yes □ No

Producing Formation(s): List All (If needed attach another sheet)
Stalnaker Depth to Top: 3000 Bottom: 3087 T.D. 3087

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surf&amp;CE</td>
<td></td>
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<tr>
<td>Production</td>
<td></td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Set CIBP at 2950', dump baler ran 2 SX cement on plug, ran free point log casing stuck at 320', perforate 650' squeeze 35 SX cement, perforate 285' squeeze 115 SX cement, ran 175' 1" in annulus and pump 75 SX cement, top out casing with 15 SX cement, circulate cement to surface.

Name of Plugging Contractor: Basye Well Service Inc. License #: 33204
Address: 517 S Main Stafford, KS 67578

Name of Party Responsible for Plugging Fees: A G V Corp. 123 N Main Attica, KS 67009

State of Kansas County, Harper, ss.

Subscribed and Sworn to before me this 13 day of March, 2006
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2075, Wichita, Kansas 67202