**KANSAS CORPORATION COMMISSION**
**OIL & GAS CONSERVATION DIVISION**
**WELL PLUGGING RECORD**
K.A.R. 82-3-117

**API Number:** 15-185-21851-00-00

**Lease Name:** Richardson "B"

<table>
<thead>
<tr>
<th>Well Number</th>
<th>1</th>
</tr>
</thead>
</table>

**Spot Location (QQQQ):** NE SE NE

<table>
<thead>
<tr>
<th>Feet from X</th>
<th>North / South Section Line</th>
</tr>
</thead>
<tbody>
<tr>
<td>1650</td>
<td>North / South Section Line</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Feet from X</th>
<th>East / West Section Line</th>
</tr>
</thead>
<tbody>
<tr>
<td>330</td>
<td>East / West Section Line</td>
</tr>
</tbody>
</table>

**Sec.** 20 **Twp.** 22 **S. R.** 11 **E.** 11 **W.**

**County:** Stafford

**Date Well Completed:** 2-9-06

**Plugging Completed:** 2-9-06

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**Hutchinson Oil Company**

**P.O. Box 521**

**Derby, Kansas 67037**

**Phone:** (316) 788-5440

**Operator License #: 5614**

**Type of Well:** G\S

**Docket #:**

(Oil, Gas & A, SWD, ENHR, Water Supply-Well, Cathodic, Other) (If SWD or ENHR)

**The plugging proposal was approved on:**

**Richard Lacey**

**[KCC District Agent's Name]**

**is ACO-1 filed?** Yes

**If not, is well log attached?** Yes

**Producing Formation(s): List All (if needed attach another sheet)**

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>-----------</td>
<td>---------</td>
</tr>
<tr>
<td>8-5/8&quot;</td>
<td>249'</td>
</tr>
<tr>
<td>4-1/2&quot;</td>
<td>3625'</td>
</tr>
</tbody>
</table>

**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from feet to feet each set.**

**Plugged off bottom with sand to 3470' and 4 sacks cement. Cut casing loose at 1713', pulled up to 600', pumped 10 sacks gel and 50 sacks cement, pulled up to 280', pumped 50 sacks cement, pulled up to 40' and topped off with 20 sacks cement, 60/40 pos, 6% gel. Plugging Complete.**

**Name of Plugging Contractor:** Mike's Testing & Salvage, Inc.

**License #: 31529**

**Address:** P.O. Box 467 Chase, Kansas 67524

**Name of Party Responsible for Plugging Fees:** Hutchinson Oil Company

**State of Kansas County Rice**

**Mike Kelso**

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Signature:**

**Date:** P.O. Box 467 Chase, Kansas 67524

**SUBSCRIBED and SWORN TO before me this 17th day of February, 2006**

**Notary Public**

**My Commission Expires:**

**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202