KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Hutchinson Oil
Address: P.O. Box 521 Derby, Ks. 67037
Phone: (316) 788 5440  Operator License #: 5614

Type of Well: OIL
Docket #: ____________________
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: ____________________
(Date)
by: Richard Lacey (KCC District Agent's Name)

Is ACO-1 present? □ Yes □ No
If not, is well log attached? □ Yes □ No

Producing Formation(s): List All (If needed attach another sheet)

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<th>Depth to Top</th>
<th>Bottom</th>
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Show depth and thickness of all water, oil and gas formations.

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<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tr>
<td>Formation</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the methods or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _______ feet to _______ feet each set.

Plugged off bottom with sand to 3250' and 5 sacks cement. Cut casing loose @2283', pulled up to 684', pumped 10 sacks gel and 50 sacks cement, pulled up to 390', pumped 50 sacks cement, pulled up to 40', pumped 30 sacks cement. 60/40 pos, 6% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Hutchinson Oil

State of Kansas County: Rice ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as listed, and the same are true and correct, so help me God.

(Signature) Mike Kelso
(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 17th day of February 2006

My Commission Expires: 10/22/2007

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202