Lease Operator: **OXY USA Inc.**

Address: P.O. Box 2528 Liberal KS 67905

Phone: 620-629-4200 Operator License #: 5447

Type of Well: **Gas**

Operative License #: 15-067-20410-00-00

API Number: **15-067-20410-00-00**

Well Name: **Deyoe A**

Lease Number: **2**

Spot Location (QQQQ): **NW - NW - SE**

2540 Feet from □ North / ✔ South Section Line

2340 Feet from ✔ East / □ West Section Line

Sec. 13 Twp. 29 S. R. 36 □ East ✔ West

County: **Grant**

Date Well Completed: **12-15-76**

Plugging Completed: **1-27-06**

Plugging Complete: **1-30-06**

Producing Formation(s): List All (If needed attach another sheet)

**Covinal Grove**

Depth to Top: 2820

Bottom: 2875 T.D. 299

Depth to Top: 3032

Bottom: 3032 T.D. 1035

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 1/2</td>
<td>631</td>
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<tr>
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<td></td>
<td></td>
<td>4 1/2</td>
<td>3032</td>
<td>1035</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

C1BP + 2 5x cmt 2770 to 2750. Load hole w/17 bbls mud to 1750,
mixed 15 sx 1750 to 1550, mud to 0. Shot it pulled 4 1/2 to 650,
50 sx 650 to 500 10 sx 40 to 0. Capped 8 1/2 3 ft. below G.L.

Name of Plugging Contractor: **DARGENT AND HORTON PLUGGING, INC.** License #: 31151

Address: 414 E. Box 49 BA Tyrone, OK 73951-9731

Name of Party Responsible for Plugging Fee: **OXY USA Inc.** P.O. Box 2528 Liberal, KS 67905

State of **Kansas** County, **Seward**, ss.

**Kenny Andrews** (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well as filed, and the same are true and correct, so help me God.

**ANITA PETERSON**
Notary Public - State of Kansas
My Appt. Expires October 1, 2009

SUBSCRIBED and SWORN TO before me this 4th day of March, 2006

**ANITA PETERSON**
Notary Public
My Commission Expires: Oct. 1, 2009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202