WELL PLUGGING RECORD

Rooks County, Sec. 34 Twp. 8S Rge. 17W E/W
Location as "NE/NW|SW1|SW1" or footage from lines
SE NE NW

Lease Owner: Martin Oil Producers, Inc.
Lease Name: McMullen "A"
Well No.: #3
Office Address: 1010 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed: November 1, 1981
Application for plugging filed: November 1, 1981
Application for plugging approved: November 1, 1981
Plugging commenced: November 1, 1981
Plugging completed: November 1, 1981
Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production

WAS permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Producing formation

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sand</td>
<td>8-5/8&quot;</td>
<td>225'</td>
<td></td>
<td>none</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Casing Record

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>870'</td>
<td>70 SX</td>
<td></td>
<td></td>
</tr>
<tr>
<td>220'</td>
<td>40 SX</td>
<td></td>
<td></td>
</tr>
<tr>
<td>40'</td>
<td>10 SX</td>
<td></td>
<td></td>
</tr>
<tr>
<td>RH</td>
<td>5 SX</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

50 - 50 PAZ 4% gel 4% ccl

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

Service Company

STATE OF Kansas
COUNTY OF Sedgwick

Paul A. Seymour, III (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Paul A. Seymour, III-Box 620-Hunter Station
(Address) Wichita, KS 67208

6th day of November, 1981

LaDonna. F. Landrum Notary Public.

My commission expires August 18, 1984

NOTARY PUBLIC STATE OF KANSAS

LaDonna F. Landrum