STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY  Rooks
SEC. 35
Location as in quarters or footage from lines:
NW NW SE

Lease Owner  Thornton E. Anderson
Lease Name  McFaddin
Well No. 1
Office Address 840 1st Nat. Bank Bldg.
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 11/27/81
Application for plugging filed 11/27/81
Plugging commenced 11/27/81
Plugging completed 11/27/81
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well  Marion Schmidt
Producing formation Depth to top bottom T.D.3709'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS  Casing Record

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 780' with 70 sx.
Set 2nd plug @ 240' with 40 sx.
Set 3rd plug @ 40' Sol. Bridge with 10 sx.
5 sx. in Rathole. 50-50 posmix, 6x gel.
Plug was down @ 4:00 a.m., 11/27/81.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor  Abercrombie Drilling, Inc.

STATE OF Kansas  COUNTY OF  Sedgwick
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature)  
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of December, 1981
My Commission expires: 7-13-85