TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator  MURFIN DRILLING COMPANY
   Address  617 Union Center Bldg. Wichita, KS 67202
   City-State  Wichita, Kansas Zip Code 67202

2. Contractor  MURFIN DRILLING COMPANY
   Address  617 Union Center
   City-State  Wichita, KS Zip Code 67202

3. Type of Equipment: Rotary: X Air:  Cable Tools:

4. Well to be Drilled for: Oil: X Gas: SWD:  Input:

5. Well Classification: Infield Pool Ext. Wildcat

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 200 ft.

10. Alternate No. 1 Alternate No. 2 X

REMARKS: Fee Pot 83180
          7-18-80

API Number 165-163-21,126000
(For office use only)

Starting Date 7 15 80
   Month Day Year

County  Rooks

Sec. 33 Twp. 8S S. Rng. 16W East West

Exact
Spot Location of Well N/2 NW/4 SE/4

Nearest Lease Line 1980'

Lease Name ADAMS "B"

Well No. 2

Est. Total Depth 3300' ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Scott Robinson
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)