TO:
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

API Well Number: 15-033-21330-00-00
Spot: S2N2NW
Sec/Twnshp/Rge: 1-33S-16W
820 feet from N Section Line, 1390 feet from W Section Line
Lease Name: BRASS
Well #: 2-1
County: COMANCHE
Total Vertical Depth: 5200 feet

String Size Depth (ft) Pulled (ft) Comment
CIBP 4700
PROD 5.5 4920 2900 WITH 150 SX CMT
SURF 8.625 565 WITH 300 SX CMT

Well Type: GAS
UIC Docket No:
Date/Time to Plug: 02/17/2006 10:30 AM
Plug Co. License No.: 5105
Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: JOHN SWINFORD
Company: CLARKE CORPORATION
Phone: (620) 886-5665

Proposed Plugging Method:
CIBP @ 4700' WITH 2 SX CMT. PLUG AT 900' WITH 10 SX GEL & 50 SX CMT. PLUG AT 580' WITH 50 SX CMT. PLUG AT 250' WITH 30 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER
Date/Time Plugging Completed: 02/17/2006 11:45 AM
WitnessType: COMPLETE (100%)
KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:
CIBP @ 4700' WITH 2 SX CMT. 1ST PLUG AT 900' WITH 10 SX GEL W/200# HULLS & 50 SX CMT. 2ND PLUG PULL TO 250' & PUMP 30 SX CMT. 3RD PLUG PULL TO 30' & PUMP 10 SX CMT. GOOD CIRCULATION.

Perfs:
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Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: TBG

District: 01
FEB 2 0 2006
KCC Dodge City

Signed: [Signature]
TECHNICIAN
RECEIVED
FEB 23 2006
KCC WICHITA

INVOICED
DATE: 2-23-06
INV. NO: 2006001172