TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

API Well Number: 15-159-20980-00-00
Spot: W2SESE  
Sec/Twnshp/Rge: 13-19S-10W  
297 feet from S Section Line,  
741 feet from E Section Line
Lease Name: LINK LEWIS  
Well #: 3  
County: RICE  
Total Vertical Depth: 3273 feet

String Size Depth (ft) Pulled (ft) Comment  
PROD 5.5 3270  
SURF 8.625 250  

Well Type: OIL  
UIC Docket No:  
Date/Time to Plug: 01/31/2006 10:30 AM
Plug Co. License No.: 6426  
Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC  
Proposal Revd. from: KEVIN WILES  
Company: AMERICAN WARRIOR, INC.  
Phone: (620) 275-7461

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: MICHAEL WILSON  
Witness Type: PARTIAL  
Date/Time Plugging Completed: 01/31/2006 12:45 PM  
KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:  
MIRU. Perforated at 1225', 850', and 300'. Ran tubing to 3250' and pumped 50 sacks of cement. Pulled tubing to 1225' and pumped 35 sacks of cement. Pulled tubing to 850' and pumped 35 sacks of cement. Pulled tubing to 300' and circulated cement to surface.

60/40 posmix with 4% gel
Copeland #C030209  
Log Tech #16732

Perfs:

RECEIVED  
KCC DISTRICT #2  
FEB - 3 2006  
WICHITA, KS

District: 02  

INVOICED  
DATE 2.28.-06

Signed Virgil Cottier  
(TECHNICIAN)

RECEIVED  
FEB 27 2006  
KCC WICHITA

Remarks:  
Plugged through: TBG

Form CP-2/3