Hutchinson Oil Company

P.O. Box 521 Derby, Ks. 67037

316 788 - 5440

5614

Type of Well: Gas

Spot Location (QOQO): 75'E NW NW SW

Footnotes: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

Docket #: 2366

Sec 21 Tp 22 S R 11

East West Section Line 3

The plugging proposal was approved on: 

Richard Lacey (KCC District Agent's Name)

- Is ACO-1 filed? No
- if not, is well log attached? No

Producing Formation(s): List All (If needed attach another sheet)

- Depth to Top: 8-5/8" Bottom: 266' T.D.
- Depth to Top: 4-1/2" Bottom: 2892' T.D.
- Depth to Bottom: 1502'

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casings Record (Surface Conductor &amp; Production)</th>
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<td>Formation</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from __________ feet to __________ feet each set.

Plugged off bottom with sand to 2370' and 4 sacks cement. Cut casing loose @1502', pulled up to 600', pumped 10 sacks gel and 50 sacks cement, pulled up to 300', pumped 50 sacks cement, pulled up to 40' and topped off with 20 sacks cement, 60/40 pos, 6% gel.

Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc.

License #: 31529

P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Hutchinson Oil Company

State of Kansas County Rice ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso

(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 17th day of February 2006

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202