WELL PLUGGING RECORD

Rooks  County, Sec. 11  Twp. 8  Rgs.  (E) 17 (W)

Location as "NE/4NW1/4SW1" or footage from lines  C S/2 SW SW

Lease Owner  Larson  Well No. 1

Lease Name  Woodman & Iannitti Drilling Co. & J. D. White

Office Address  706 Union Nat'l Bldg.

Character of Well (completed as Oil, Gas or Dry Hole)  Dry Hole

Date well completed  9-30  19 65

Application for plugging filed  9-30  19 65

Application for plugging approved  9-30  19 65

Plugging commenced  9-30  19 65

Plugging completed  9-30  19 65

Reason for abandonment of well or producing formation  Dry

If a producing well is abandoned, date of last production  19

Was permission obtained from the Conservation Division or its agents before plugging was commenced?  Yes

Name of Conservation Agent who supervised plugging of this well  Eldon Patty

Producing formation  Depth to top  Bottom  Total Depth of Well 3455 Feet

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 5/8</td>
<td>169'</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ______ feet to ______ feet for each plug set.

Bottom Plug @ 540' w/20 sx
Middle Plug @ 180' w/20 sx
Top Plug @ 40' w/10 sx

RECEIVED

STATE CORPORATION COMMISSION

(If additional description is necessary, see BACK of this sheet)

Name of Plugging Contractor  Woodman & Iannitti Drilling Co.
Address  706 Union National Building

STATE OF  Kansas  COUNTY OF  Sedgwick

K. T. Woodman  (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

Address  706 Union Nat'l Bldg.

SUBSCRIBED AND SWORN TO before me this 4 day of October 1965

My commission expires  Feb. 11, 1968

Justina Chamberlain  Notary Public
Company: Woodman & Iannitti Drig. Co. & J. D. White
Farm: Larson
Section: 11-8-17
Location: C 8/2 SW 5W
County: Rooks
Total Depth: 3453'
Comm: September 22, 1965
Comp: September 30, 1965
Contractor: Woodman & Iannitti Drig. Co.
Casing: 8 5/8 @ 169 w/130 sx D & A

Figures Indicate Bottom Of Formation:
100  Rock Sand
170  Blue Shale
650  Shale
950  Sand
250  Sand
1265  Red Bed
1300  Anhy.
1330  Red Bed & Sand
1790  Shale & Shells
1975  Shale & Shells
2005  Lime & Shale
2120  Lime
2260  Lime
2365  Lime
2480  Lime
2635  Lime & Shale
2740  Lime
2870  Lime & Shale
2955  Lime & Shale
3015  Lime
3080  Lime
3145  Lime
3170  Lime
3215  Lime
3270  Lime
3321  Lime
3380  Lime
3442  Lime
3455  Lime
3455  Total Depth

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

By K. T. Woodman