WELL PLUGGING RECORD

Rooks County, Sec. 8 Twp. 8 Rge. 17
NE NW W

Location as "NE/CN/W/SW" or footage from lines

Lease Owner: Murfin Drilling Company, et al

Lease Name: TURNER "B" #1 Well No.

Office Address: 507 Union National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed: 2-16-54

Application for plugging filed: 2-16-54

Application for plugging approved: 2-16-54

Plugging commenced: 2-16-54

Plugging completed: 2-16-54

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production: Yes

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Eldon Petty, Hays, Kansas

Producing formation: Depth to top: Bottom: Total Depth of Well: 3363 Feet

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>159&quot;</td>
<td>None</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>5 1/2&quot;</td>
<td>3342</td>
<td>2856</td>
<td></td>
<td></td>
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</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged back with crushed rock from 3353' to 3330'.
Dumps 4 sacks cement with dump bailer, at 3330'.
Top of cement, 3305'. Pumped 35 sacks mud and 75 sacks cement with Sun Cementing Company to plug well.

[Signature]

(If additional description is necessary, see back of this sheet)

Name of Plugging Contractor: Murfin Drilling Company
Address: 507 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, SS.

W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

507 Union National Bank Bldg., Wichita, Ks.

SUBSCRIBED AND SWORN to before me this 16th day of April, 1954.

[Signature]

My commission expires 7-20-57

24-7226-6
Notary Public.
WELL LOG

COMPANY Murfin Drilling Company, et al

FARM TURNER "B" #1

TOTAL DEPTH 3363

COMM. 2-6-54 COMP. 2-16-54

SHOT OR TREATED Murfin Drilling Company

ISSUED

20 10 85/8" 159'
15 6
12 51/2" 3342

FIGURES INDICATE BOTTOM OF FORMATIONS

495 Shale, Shells
560 Sand, Shale
640 Red Rock, Shale
725 Shale, Shells
945 Sand
1240 Red Bed
1275 Anhydrite
1595 Shale, Shells
1700 Salt, Shale
1845 Shale, Shells
2000 Shale, Lime, Shells
2335 Shale, Lime
2400 Lime, Shale
2745 Shale, Lime
3050 Lime, Shale
3161 Lime
3348 Lime, Shale
3348 R. T. D.

TOPS

Topeka 2797 - 911
Heebner 3007 - 1121
Toronto 3032 - 1146
L. K. C. 3052 - 1166
B. K. E. 3267 - 1381
Arbuckle 3340 - 1454
R. T. D. 3348 - 1462
Cable T. D. 3363

State of KANSAS

County of SEDGWICK

W. R. Murfin of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the TURNER "B" #1 well.

Subscribed and sworn to before me this 16th day of April 1954.

My Commission Expires: 7-20-57