STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. -82-3-117

API NUMBER 15-163-22,869

LEASE NAME Brown "Q"

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div. office within 30 days.

LEASE OPERATOR F & M OIL CO., INC.

ADDRESS 422 Union Center, Wichita, Kansas 67202

PHONE (316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well D&A


Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #6 Hays, Kansas

Is ACO-1 filed? Yes If not, is well log attached? None

Producing Formation None Depth to Top ------ Bottom ---- T.D. 3480'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

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(TIGHT HOLE

Describe in detail the manner in which the well was plugged, indicating how the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 3465' w/20 sx's, 2nd plug @ 1260' w/20 sx's, 3rd plug @ 760' w/60 sx's & 1 sx flo-
seal, 4th plug @ 305' w/40 sx's, 5th plug @ 40' w/10 sx's, 10 sx's in rat hole, cmt by Allied W/100-sx's of 60/40 poromix, 6% gel, plug down @ 1:15 PM 2-10-86

Name of Plugging Contractor Union Drilling Co., Inc. License No. 5103

Address 422 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick

Ronald S. Schraeder (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

Signature: Ronald S. Schraeder

(Address) 422 Union Center, Wichita, Kansas

Subscribed and sworn to before me this 28th day of February, 1986

Shirley A. Robinson Notary Public State of Kansas

Commission Expires: 12-24-88

Form CP-4 Revised 08-84

Conservation Division

Mark 3 1986 3/8/86