STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-21,541 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation

OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201

PHONE # (316) 264-8394

LEASE (FARM) Stamper "A" WELL NO. 1 WELL LOCATION SE SE NE COUNTY Rooks

SEC. 5 TWP. 8S RGE. 17W (E)or(W) TOTAL DEPTH 3450' PLUG BACK TD __

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO.______

SURFACE CASING SIZE 8-5/8" SET AT 270' CEMENTED WITH 185 SACKS

CASING SIZE 5-1/2" SET AT 3448' CEMENTED WITH 150 SACKS

PERFORATED AT Arbuckle 3344 - 3350', Lansing 3200 - 3266' OA

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK ______ JUNK IN HOLE __

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Our field personnel have contacted

plugger and he has given them instructions on plugging the well by squeezing with

cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ACO-1 IS ACO-1 FILED? Yes

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Red Clark

ADDRESS P. O. Box 232, Russell, Kansas 67665

PHONE # (913) 483-3136

RECEIVED

STATE CORPORATION COMMISSION

MAR 08 1985

CONSERVATION DIVISION

Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

Graham-Michaelis Corp., Jack L. Yinger, DATE: March 7, 1985 Vice President
WELL PLUGGING NOTICE

JUN 8 1985
EXPIRES

March 8, 1985

Stamper "A" #1
SE SE NE
Sec. 5-8S-17W
Rooks County

Graham-Michaelis Corp.
P. O. Box 247
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody  Hays, KS  67601  913-628-1200

five days prior to plugging the well (KAR-82-3-113).