WELL PLUGGING RECORD

Sheridan County, Sec. 12 Twp. 7S Rge. 26 E/W
Location as "NE/CNW/4" or footage from lines
NW NE NW

Lease Owner F & M Oil Company
Lease Name Hesket
Well No. 1
Office Address 505 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed March 2, 1978
Application for plugging filed (verbally) March 2, 1978
Application for plugging approved (verbally) March 2, 1978
Plugging commenced March 2, 1978
Plugging completed March 2, 1978
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation Depth to top Bottom Total Depth of Well 13910
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from ______ feet to ______ feet for each plug set.

Set 1st plug at 1000' with 70 sacks
2nd plug at 240' with 20 sacks
Cemented with 50/50 posmix, 6% gel
Plug was down at 1:00 a.m., March 2, 1978

RECEIVED
STATE CORPORATION COMMISSION
MAR 9 1978
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet) 3-9-78

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick
Jack L. Partridge, Ass't. Sec.-Treas. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matter herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

805 Union Center, Wichita, Kansas 67202

Address

My Name is: Sandra Richman 8th day of March 1978
Notary Public

July 21, 1979
OPERATOR: F & M Oil Company
CONTRACTOR: Abercrombie Drilling, Inc.
WELL NAME: Hesket #1
LOCATION: NW NE NW Section 12-7S-26W
Sheridan County, Kansas
SPUD DATE: February 23, 1978
COMPLETION DATE: March 2, 1978

<table>
<thead>
<tr>
<th>Depth</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Surface clay</td>
</tr>
<tr>
<td>73</td>
<td>Shale &amp; sand</td>
</tr>
<tr>
<td>165</td>
<td>Shale</td>
</tr>
<tr>
<td>1261</td>
<td>Shale &amp; sand</td>
</tr>
<tr>
<td>2178</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>2211</td>
<td>Shale</td>
</tr>
<tr>
<td>2384</td>
<td>Shale &amp; lime</td>
</tr>
<tr>
<td>3218</td>
<td>Lime &amp; shale</td>
</tr>
<tr>
<td>3740</td>
<td>Lime</td>
</tr>
<tr>
<td>3774</td>
<td>Lime &amp; shale</td>
</tr>
<tr>
<td>3910</td>
<td>Lime</td>
</tr>
<tr>
<td>3910</td>
<td>Rotary Total Depth</td>
</tr>
</tbody>
</table>

Spud hole at 11:30 a.m., February 23, 1978. Drilled 273' of 12½" hole. Ran 7 joints of 8-5/8" surface casing. Set at 272' K.B. Cemented with 200 sacks common cement, 3% CaCl, 2% gel. Plug was down at 3:00 p.m., February 23, 1978.

T.D. 3910'. Set first plug at 1000' with 70 sacks, 2nd plug at 240' with 20 sacks. Cemented with 50/50 posmix, 6% gel. State plugger - Gilbert Balthazor. Plug was down at 1:00 a.m., March 2, 1978.

SAMPLE TOPS:
Anhydrite 2178'
B/Anhydrite 2211'

STATE OF KANSAS  
COUNTY OF SEDGWICK

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Hesket #1, NW NE NW Section 12-7S-26W, Sheridan County, Kansas.

ABERCROMBIE DRILLING, INC.

BY

Jack L. Partridge,  
Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 8th day of March, 1978.  
Sandra Richman, Notary Public