Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

RECEIVED
FEB 16 2006
KCC WICHITA

API Number: 15 - 025-20,264

KCC

Lease Operator: American Warrior Inc.
Address: P.O. Box 399, Garden City, KS 67846
Phone: (620) 275 - 2963 Operator License #: 4058

Type of Well: Gas

Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cattle, Other) (If SWD or ENHR)
The plugging proposal was approved on: 12/17/2005 (Date)
by: Eric Mac Cleren (KCC District Agent's Name)

Is ACO-1 filed? Yes No
if not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>S127</td>
<td>S133</td>
<td>S142</td>
</tr>
<tr>
<td>S114</td>
<td>S118</td>
<td>S118</td>
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</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

Name of Plugging Contractor: Clarke Corporation
License #: 5105
Address: P.O. Box 187, Medicine Lodge, KS 67104

Name of Party Responsible for Plugging Fees: American Warrior, Inc.
State of: Kansas
County: Barber

John Swinford (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(GLANDA MORRISON
WATER PUBLIC
STATE OF KANSAS
My Atty. Exp. 11/30/16)

(Signature) John Swinford
(Plugging Contractor)

P.O. Box 187, Medicine Lodge, KS 67104

SUBSCRIBED and SWORN TO before me this 10 day of February, 2006.

(Notary Public)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202