KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 62-3-117

Lease Operator: Grady Bolding Corporation
Address: P.O. Box 486 Ellinwood, Ks. 67526
Phone: 620 564-2240 Operator License #: 7383
Type of Well: 011
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)
Docket #: (if SWD or ENHR)
The plugging proposal was approved on: ____________ (Date)
by: Patrick Staab (KCC District Agent's Name)

Is ACO-1 filed? ☐ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)

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<th>Depth to Top</th>
<th>Bottom</th>
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Show depth and thickness of all water, oil and gas formations.

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<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from_______ feet to _____ feet each set.

Plugged off bottom with sand to 3200' and 5 sacks cement. Cut casing loose @2036', pulled up to 1300', pumped 90 sacks cement & 200# hulls, pulled up to 570', pumped 40 sacks cement & 200# hulls, pulled up to 350' and circulated 65 sacks cement & 100# hulls to surface, 60/40 pos, 10% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Grady Bolding Corporation
State of Kansas County Rice

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as listed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 467 Chase, Kansas 67524

RECEIVED

FEB 14 2006

KCC WICHITA

SUBSCRIBED and SWORN TO before me this 10th day of February, 2006

[Notary Public]

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202