STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202  

WELL PLUGGING RECORD  

Give All Information Completely  
Make Required Affidavit  

COUNTY: Rooks  
SEC. 17  
TWP. 8S  
RG.16W  
E/W  
Location as in quarters or footage from lines:  
C W/2 NW SW  

Lease Owner: K & E Petroleum, Inc.  
Lease Name: KOLLMAN 'A'  
Well No: 1  
Office Address: 300 Hardage Center, 100 S. Main, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry  

Date Well Completed: 9/19/82  
Application for plugging filed: 9/19/82  
Plugging commenced: 9/19/82  
Plugging completed: 9/19/82  

Reason for abandonment of well or producing formation:  
No commercial quantity of oil or gas encountered.  
Was permission obtained from the Conservation Division or it’s  
Agent’s before plugging was commenced? YES  

Name of Conservation Agent who supervised plugging of this well: Marlon Schmidt  
Producing formation: Depth to top:  
T.D. 3308'  
Show depth and thickness of all water, oil and gas formations.  

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.  

- Set 1st plug @ 1140' with 70 sx.  
- Set 2nd plug @ 2700' with 50 sx.  
- Set 3rd plug @ 40' Sol. Bridge with 10 sx.  
- 10 sx. In Rathole. 50-50 posmix. 6% gel. 3% c.c.  
- Plug was down @ 5:30 a.m., 9/19/82  

(if additional description is necessary, use back of this sheet)  

Name of Plugging Contractor: Abercrombie Drilling, Inc.  
801 Union Center, Wichita, KS 67202  

STATE OF Kansas  
COUNTY OF Sedgwick  

Jack L. Partridge, Vice Pres (Employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  

(Signature)  
801, Union Center, Wichita, KS 67202  

SUBSCRIBED AND SWORN TO before me this 27th day of Sept., 1982  

My Commission expires: 7-13-85  

E. L. Notary Public  
STATE OF KANSAS  
CONSERVATION DIVISION  
Wichita, Kansas  
SEP 30 1982  

[Stamp: Received by Notary Public]