NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator_________________________ Imperial Oil of Kansas, Inc. 780 Fourth Natl. Bldg., Wichita, Ks.

2. Lease name_________________________Trexler "A" ___________________________ Well No._________________________1 ___________________________ County_________________________Graham

3. Well Location_________________________C SW NE ___________________________ Sec._________________________24 ___________________________ Township_________________________7S ___________________________ Range_________________________23W

4. Well to be drilled_________________________330 ft. from nearest lease line.

5. Drilling Contractor_________________________Imperial Oil of KS, Inc. 780 Fourth Natl. Bldg., Wichita, Ks.

6. Type of equipment: Rotary☑️ Cable Tool □. Approx. date operation to begin_________________________Feb. 4__________1959

7. Well to be drilled for Oil ☑️ Gas □ Disposal □ Input □ Estimated Total Depth of Well_________________________3900 ft.

8. Depth of deepest fresh water well within one mile of location_________________________app. 150 ft. If none exist, write NONE_________________________.

9. Ground elevation at location is approx. -- ft. higher or -- ft. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location_________________________. If none exist, write NONE_________________________.

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is_________________________150 ft. and operator agrees to set surface pipe at this location to a depth of not less than_________________________190 ft. Alternate 1 ☐ Alternate 2☐.

REMARKS:

IMPERIAL OIL OF KANSAS, INC.

Signature of Operator_________________________ By:_________________________

27.2390-2-6-34-19  1-58-1CM
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)