NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator  Murfin Drilling Company  Address  617 Union Center - Wichita, Ks. 67202
2. Lease name  BANGLE  Well No.  1  County  Sheridan
3. Well Location  Approx E/2 E/2 NW/4  Sec.  5  Township  7-S  Range  26-W
4. Well to be drilled  440  ft. from nearest lease line.
5. Drilling Contractor  Murfin Drilling Company  Address  617 Union Center, Wichita, Ks. 67202
6. Type of equipment:  Rotary  □  Cable Tool  □.  Approx. date operation to begin  Dec. 22  1968.
7. Well to be drilled for Oil  □  Gas  □  Disposal  □  Input  □  Estimated Total Depth of Well  4000  ft.
8. Depth of deepest fresh water well within one mile of location  100  ft.  If none exists, write NONE.
9. Ground elevation at location is approx.  ———— ft. higher or  25  ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location  None  ft.  If none exists, write NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is  150  ft. and operator agrees to set surface pipe at this location to a depth of not less than  250  ft.  Alternate 1  □  Alternate 2  □.

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator  By:  James R. Daniels

32-2559-519A  2-06-25M
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)