DISTRICT CONSERVATION AGENT'S REPORT

15-065-02351-00-00

TO:
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO.__________
LOCATION NW SE SW
SEC._________ TWP._________ RGE.______W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well

I have this date completed supervision of plugging of:

Well No. 2 _____ Lease Huntington

Operator Brooks Hall Address Box 1499 Oklahoma City,

Field ________ County Graham

Total Depth 3850 Feet.

Plugging Contractor Jones Shelburne Farmer

Plugging Contractor's License No.__________

Address (Describe briefly the manner in which the well was plugged)
8 5/8" at 270' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 205',
1/2 sack hulls and 15 sack cement, mud to 40', set cementing
plug, 1/2 sack hulls and 10 sack cement to bottom cellar.

1-25-55

[Signature]
District Conservation Agent

Date 7-23-55

PLUGGING FILE SEC. 7 T. 7 R. 250
BOOK PAGE 137 LINE 12