STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,308

LEASE NAME FEC Lehman

WELL NUMBER 28-26 No. 1

SPOT LOCATION C SE SE SW
SEC. 26 TWP. 75 RGE. 36W(E) or (W)

COUNTY Thomas

Date Well Completed 5-23-84

Plugging Commenced 5-23-84

Plugging Completed 5-23-84

LEASE OPERATOR First Energy Corporation

ADDRESS 16701 Greenspoint Park Dr., Houston, TX 77060

PHONE # 713-847-5755 OPERATORS LICENSE NO. 7506

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Lieker, KCC - Hays, KS

Is ACO-1 filed? Yes if not, is well log attached? Yes

Producing formation Depth to top bottom T.D. 4950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>surface</td>
<td></td>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>343'</td>
<td>none</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2950' w/25 sx.
2nd plug @ 2000' w/100 sx.
3rd plug @ 400' w/40 sx.
4th plug @ 40' w/10 sx. 10 sx in rat hole, 10 sx in mouse hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company
License No. 6033
Address 250 North Water, Suite 300, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick ss.

Robert A. Ramseyer, Jr. (employee of operator) or
(operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct to the best of my knowledge and belief of God.

RECEIVED
Robert A. Ramseyer, Jr. - Asst Dril Mgr.
(Address) 250 North Water, Suite 300
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 30th day of May, 1984

Eleanor Hall
Notary Public

My Con. Exp. was: 4-25-87

Form CP-4
Revised 01-84
WELL LOG

COMPANY
16701 Greenspoint Park Drive
Houston, Texas 77060

FARM
FEC Lehman
No. 28-26 No. 1

RIG. NO.
23

TOTAL DEPTH
4950'

COMM.
5-11-84

COMP.
5-23-84

CONTRACTOR
MURFIN DRILLING COMPANY
250 North Water, Suite 300
Wichita, Kansas 67202

CARING

<table>
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<tr>
<th>Age</th>
<th>12</th>
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<tbody>
<tr>
<td>5/8&quot; csg set @ 343' w/ 250 sx 60-40 Poz.</td>
<td>3% CC</td>
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PRODUCTION

<table>
<thead>
<tr>
<th>Description</th>
<th>Depth</th>
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</thead>
<tbody>
<tr>
<td>Surface Sand</td>
<td>265'</td>
</tr>
<tr>
<td>Shale</td>
<td>343'</td>
</tr>
<tr>
<td>Sand &amp; Shale</td>
<td>2936'</td>
</tr>
<tr>
<td>Anhy</td>
<td>2970'</td>
</tr>
<tr>
<td>Lime &amp; Shale (RTD)</td>
<td>4950'</td>
</tr>
</tbody>
</table>

Figures indicate bottom of formations

State of: Kansas

County of: Sedgwick

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company,

Sworn to before me this 30th day of May 1984


Eleanor Hall, Notary Public