**WELL PLUGGING RECORD**

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Bldg., Wichita, Kansas 67202

**WELL PLUGGING RECORD**

**15-065-21636-00-00**

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**COUNTY**: Graham  
**SEC.**: 23  
**TWP.**: 7S  
**RGE.**: 25W  
**W/W Location as in quarter or footage from lines:**

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**Lease Owner**: Murfin Drilling Company  
**Lease Name**: Charles Moore  
**Well No.**: 1-23  
**Office Address**: 617 Union Ctr. Bldg., Wichita, KS 67202  
**Character of Well (Completed as Oil, Gas or Dry Hole)**: Dry Hole  
**Date Well Completed**: 9-20-82  
**Application for plugging filed**: 9-20-82  
**Plugging commenced**: 9-20-82  
**Plugging completed**: 9-20-82  
**Reason for abandonment of well or producing formation**: Dry Hole  
**Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced?**: Yes  

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**Name of Conservation Agent who supervised plugging of this well**: Carl Goodrow  
**Producing formation**: Depth to top **bottom**: T.D. **3980'**  
**Show depth and thickness of all water, oil and gas formations.**  

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**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>252'</td>
<td>none</td>
</tr>
</tbody>
</table>

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**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.**  
1st plug set @ 1430' w/100 sx.  
2nd plug set @ 225' w/40 sx.  
3rd plug set @ 40' w/10 sx.  
10 sx. in the rathole  

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(If additional description is necessary, use BACK of this sheet)

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**Name of Plugging Contractor**: Murfin Drilling Company

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**STATE OF KANSAS**  
**COUNTY OF SEDGWICK**:  
**(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.**

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**Signature**: David L. Murfin  
**Address**: 617 Union Ctr. Bldg., Wichita, KS 67202  
**Notary Public**: Ramona Gunn  
**Office**: State Notary Public  
**Address**: Sedgwick county, Kansas, My Apl. Exp. 1-25-84

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**SUBSCRIBED AND SWORN TO before me this 30th day of September 1982.**

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**My Commission expires**: 1-25-84

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**CONSERVATION COMMISSION**
**Wichita, Kansas**

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**OCT 05 1982**