KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT’S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. ____________ County: Graham
Location: NW 32 Sec. 21 Top. 7 Rgs. 22 (E) (W) Total Depth: 3715
Name of Field: ____________________________

I have this date completed supervision of plugging of:

Lease Name: Worcester Well No. #1
Operator’s Full Name: Woodman and Tannetti J. Carter
Complete Address: 714 Union Natl Bldg. Wichita, Kans.
Plugging Contractor: Same
Address: ____________________________ License No. ____________

Oil Well Gas Well Input Well SWD Well D & A ____________

Other well as hereafter indicated: ____________________________

Was any delay in plugging operations caused by Conservation Division Agent? Yes ___ No ___
If yes how long? ____________ Reason: ____________________________

Operation Completed: Hour 7 A.M. Day 16 Month Nov Year 58
The above well was plugged as follows:

Muddled Back to 600’ Set Cementing Plug + 20’x Cement - Muddled Back to 160’ Set
Cementing Plug + 20’x Cement - Muddled Back to 40’ Set Cementing Plug + 10’x Cement
To Base of Cellar 163’ 7” 8% Surface Casing.

Signed: ____________________________
Conservation Division Agent

Reviewed: ____________________________
Field Supervisor

Remarks: ____________________________

PLUGGING
FILE SEC. 21 T. 7 R. 22 W
BOOK PAGE 144 LINE 14

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CONSERVATION DIVISION
Wichita, Kansas