NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL.

1. Operator: OXFORD EXPLORATION COMPANY
   Address: 1030 DENVER CLUB BUILDING
             DENVER, COLORADO 80202

2. Contractor: MURFIN DRILLING COMPANY
   Address: 617 UNION CENTER
             WICHITA, KANSAS 67202

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas

5. Depth of Deepest Fresh Water within 1 mile: 225 ft.

6. Depth of Municipal Water Well within 3 miles: NONE ft.

7. Depth to Protect all Fresh Water: 500 ft.

8. Amount of Surface Casing to be set: 250 ft.

9. Alternate No. 1: No. 2 X

API Number: 15-065-21,240 (For office use only)
Starting Date: MAY 16, 1980
County: GRAHAM
Sec: 22  Twp 7  S  Rge 25  W
Spot Location: SW SW SW
Nearest Lease Line: 330 ft.
Lease Name: TOLL
Well No.: 22-133
Est. Total Depth: 4000 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator: [Signature]
DAVID E. PARK, JR. PRESIDENT
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)