STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner_________ Murfin-Rains & Williamson Address_________ 617 Union Center, Wichita 2, Kans
(Applicant)_________ Blazier_________ Well No._________ 1

Well Location_________ SW SW NW Sec. 27 Twp. 7S Rge. 6E 25W

County_________ Graham Field Name (if any)_________

Total Depth_________ 3885' Oil Gas Dry Hole X

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin November 1, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner_________ Roland Young

Box 967 Address_________ Hill City, Kansas

Plugging Contractor_________ Murfin Drilling Company

Plugging Contractor's License No.

Address_________ 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to_________ same as above

Address_________

and payment will be guaranteed by applicant.

Applicant or Acting Agent

W. R. Murfin

Date November 12, 1958

PLUGGING
FILE SEC. 27 T7 R25W
BOOK PAGE 145 LINE 1

NOV-13-58
Well No. 1
Lease Blazier
Description SW SW NW 27-7-25W
County Graham
File No. 115-1

Murfin-Rains & Williamson
617 Union Center
Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022