STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

REV. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-065-21,656 - 00 - O (OF THIS WELL)
(THESE MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Murfin Drilling Company

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

LEASE (FARM NAME) Charles Moore

WELL NO. 1-23

WELL LOCATION C N/2 N/2 NW SEC. 23 TWP. 7S RGE. 25 (EAST) (WEST)

COUNTY Graham

TOTAL DEPTH 3980' FIELD NAME Wildcat

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____ Yes.

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes

(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-20-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company

LICENSE NO. 6033

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

OCT 05 1982
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: David L. Murfin
APPLICANT OR ACTING AGENT
DATE: 9-30-82