Lease Operator: **Barracuda Operating**

Address: P.O. Box 405, Ness City, KS 67560

Phone: (785) 798 3122  Operator License #: 33593

Type of Well: **Oil**

(Docket #: (If SWD or ENHR))

The plugging proposal was approved on: **1-23-06** (Date)

by: **Steve Durant** (KCC District Agent's Name)

Is ACO-1 filed? ☑ Yes ☐ No  If not, is well log attached? ☑ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)

- **Cherokee** Depth to Top: 4498 Bottom: 4500 T.D. 4540

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**Oil, Gas or Water Records**

<table>
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<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
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<td>Surface</td>
<td>4539</td>
<td>5 1/2</td>
<td></td>
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<td></td>
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<tr>
<td></td>
<td>Surface</td>
<td>248</td>
<td>8 5/8</td>
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</tbody>
</table>

**Casing Record (Surface Conductor & Production)**

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</table>

**Show depth and thickness of all water, oil and gas formations.**

**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.**

**Mixed 50# hulls, 25 sacks cement with 50# hulls, 25 sacks gel, 125 sacks cement, pressured to 1400#, shut in 1200#, mixed 10 sacks of cement down backside, shut in 400#.”**

**Name of Plugging Contractor:** **Allied Cementing**

**License #:** N/A

**Address:** P.O. Box 31, Russell, KS 67665

**Name of Party Responsible for Plugging Fees:** **Barracuda Operating**

**State of Kansas** County, **Ness**

**Brian Gabel**

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**CHERYL SCHABEN**

**NOTARY PUBLIC**

**STATE OF KANSAS**

My Appt. Exp. 5-23-2008

(BS) SWORN AND SIGNED BEFORE ME this 30 day of January, 2006

**My Commission Expires:** 5-23-2008

**Cheryl Schaben**

Notary Public

**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202