15-193-0004-00-00

WELL PLUGGING RECORD

Name of Conservation Agent who supervised plugging of this well...

Producing formation...

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sand</td>
<td>Water</td>
<td>110'</td>
<td>245'</td>
<td>33'</td>
<td>245'</td>
<td>110'</td>
</tr>
</tbody>
</table>

CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from...feet to...feet for each plug set.

Address...

STATE OF Kansas

COUNTY OF: Barton

STATE CORPORATION COMMISSION

GIVE ALL INFORMATION COMPLETELY

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

800 Bidding Building

Wichita, Kansas

PRESENTED BY: Roland L. Holt + CO

Location as "NE/CNW/3SWC" or footage from lines:

Lease Owner: Roland L. Holt + CO

Lease Name: Hillman

Well No.: 1

Office Address: 321 Center St. Dallas, Texas

Character of Well (completed as Oil, Gas or Dry Hole): 19

Date well completed: 05/31/1955

Application for plugging filed: 03/01/1955

Application for plugging approved: 05/30/1955

Plugging commenced: 06/27/1955 - 07/21/1955

Plugging completed: 08/12/1955

Reason for abandonment of well or producing formation: 19

If a producing well is abandoned, date of last production...

Was permission obtained from the Conservation Division or its agents before plugging was commenced?

H. D. Dabney

Total Depth of Well: 1425' Feet

Show depth and thickness of all water, oil and gas formations.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to:

Roland L. Holt + CO

321 Center Street

Dallas, Texas

My commission expires October 22, 1960

23-8272-1

PLUGGING

FILE SEC. PT 7 R 31N

BOOK PAGE 105 LINE 22

4-50-105

Asst. Commissioner

Bernice Day

Notary Public