STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

<table>
<thead>
<tr>
<th>Thomas</th>
<th>County, Sec.</th>
<th>Twp.</th>
<th>Rge.</th>
<th>31</th>
</tr>
</thead>
</table>

Location as "NE/1/4" or footage from lines

<table>
<thead>
<tr>
<th>Lease Owner</th>
<th>Lease Name</th>
<th>Well No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Don Pratt</td>
<td>Williams</td>
<td>3</td>
</tr>
</tbody>
</table>

Office Address: Drawer 370, Hays, KS 67601
Character of Well (Completed as Oil, Gas or Dry Hole)

<table>
<thead>
<tr>
<th>Date Well completed</th>
<th>Application for plugging filed</th>
<th>Application for plugging approved</th>
<th>Plugging commenced</th>
<th>Plugging completed</th>
<th>Reason for abandonment of well or producing formation</th>
</tr>
</thead>
</table>

Date of last production

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORAMINATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 5/8</td>
<td>287'</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Casing Record

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CASING RECORD</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used to plug it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1600' w/70 sx
2nd plug @ 285' w/20 sx
3rd plug @ 40' w/10 sx

Name of Plugging Contractor: Allied Cementing

STATE OF Kansas
COUNTY OF Sedgwick
Wm. S. Shropshire (employee of owner)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(State)
617 Union Center, Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 20th day of October, 1977

JOLENE S. FRISBE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979
Notary Public.
WELL LOG

15-193-20160-00-00

COMPANY Don E. Pratt
FARM Williams NO.3

RIG NO. 16
TOTAL DEPTH 4275'
COMM. 9/23/77
COMP. 9/30/77
CONTRACTOR Murfin Drilling

CASING
20
15
12
13
10
6
5
5/8" @ 287' w/225 sx

FIGURES INDICATE BOTTOM OF FORMATIONS

surface soil 60
sand, post rock 215
shale 750
shale, sand 2500
shale 3730
shale, lime 4053
lime 4110
lime, shale 4275
RTD 4275

State of Kansas
County of Sedgwick

I, Wm. S. Shropshire of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Williams #3 well.

20th day of October 1977

Subscribed and sworn to before me this 20th day of October 1977

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

NOTARY PUBLIC