STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Complete
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

Sheridan County, Sec. 32 Twp. 7 Rge. (E) 30 (W)

Location as "NE/CN/WKSE" or footage from lines
Lease Owner: Aurora Gasoline Company
Farber
Well No. 1
Office Address: 1107 Union National Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed: June 2 19 59
Application for plugging filed: June 2 19 59
Application for plugging approved: June 2 19 59
Plugging commenced: June 2 19 59
Plugging completed: June 2 19 59
Reason for abandonment of well or producing formation: Dry Hole

If a producing well is abandoned, date of last production:

Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well:

Producing formation:

Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>311'</td>
<td>None</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Fitted hole to 600' with mud and sand.
Set 1st plug at 600'. Displaced 20 sxs. cement. Filled hole to 305'. Displaced 20 sxs. cement for 2nd plug at 305'.
Set top plug at 40'. Displaced 10 sxs. cement.

Name of Plugging Contractor: Murfin Drilling Company
Address: 617 Union Center, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick SS.

W. R. Murfin (Owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) 617 Union Center, Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 11th day of June 19 59

Donna M. Matzeck Notary Public.

FILE SEQ. 537 2 doct.
BOOK PAGE 42 LINE 21

PLUGGING